



Dog Days of Summer AND.....

August 24, 2019 11-5 pm

to be held at Willis Jones First Aid Park

Asbury Ave and East Cape May Ave, Ocean Gate, New Jersey 08740

Thank you for your interest in the Ocean Gate EMS pet and vendor fair . We have made several improvements from last year. The park will be fenced and there will be a \$2 admission (children under 12 are free). We will have bounce houses free for the children. We will have several food trucks and a beer garden. Vendors will not surround the park but be put into rows for better viewing. There will be live music

*Vendor Entry: 6:00 AM . All vendors must be unloaded by 10:00 am, August 24, 2019. Rain date is August 25, 2019

*Vendor agrees to abide by all show rules, policies and procedures printed and incorporated in this application/ contract. Signature of this contract indicates that the person signing accepts personal liability for his/her company.

*Vendor must remain set up until close of show Saturday, August 24, 2019 at 5 pm. Failure to comply will result in loss of future exhibiting privileges.

* Vendors shall supply all the furnishings: tables, chairs, canopy, tents, ext. Only ground space is provided by the event.

*All tents must be weighted and/or secured.

*You must leave the space you are rented in the clean condition that you found it in. No garbage is to be left behind.

*Non Food Vendor space is \$25 for a 10 by 10 foot space.

*All booths are assigned on a first come, first served basis. There are no drive up vendors allowed The funds MUST be in US dollars and be paid in full with contract and no later than August 22, 2019, Payment should be sent in with completed application.

Name: _____

Doing Business as _____

Address: _____

City: _____ State: _____ Zip: _____

Phone/cell: _____ Alt contact # _____

Email: _____

Website: _____

Social Media links: Facebook Twitter Instagram _____

Description of what you will be selling

Size of space required: _____

Special needs or requests _____

Authorized Signature: _____ Date: _____

Full Payment MUST be included with the application. Please make checks payable to the OGFAS, or Paypal
Ocean Gate First Aid Squad

Mail: P.O. Box 57, Ocean Gate, NJ 08740 julie.trovato@oceangateems.org 732 575 1112 (option 3)

The Hold Harmless MUST be signed and returned with application

RULES & REGULATIONS Show management reserves the right to enforce strict compliance with all rules and regulations, exceptions to the following rules and regulations will not be permitted.

1. **SPACE ASSIGNMENT:** Management reserves the right to determine booth location. Booth sharing is not permitted without consent of management. Exhibitor may not assign their booth or any portion thereof to any other person for any reason.
2. **BOOTH FEES:** Vendor space is limited and vendor applications may close early due to demand. A payment must accompany a signed contract to be valid by August 22, 2019. Exhibitor will not be allowed to occupy any booth not fully paid for. In such case, any exhibit space money received shall be considered a nonrefundable deposit.
3. **DISPLAY REGULATIONS** No exhibit may block or interfere with a neighboring exhibit. Exhibitors shall confine all exhibit activities within the limits of the booth. Absolutely no exhibits are permitted outside the contracted booth space without express written permission from Management.
4. **VENDOR SETUP:** Vendors may arrive as early as 6:00 am on August 24, 2019 and must be in the park and unloaded by 10:00 am. No early packing may be started before the show closing on Saturday, August 24, 2019, at 5 pm. Any vendor using the services of an independent decorating company assumes all liability for the acts of that decorator during installation or dismantling under this contract.
6. **STAFFING:** Booth and table spaces must be staffed at all times. Management shall have the authority to adopt and enforce all rules and regulations regarding booth staffing.
5. **VENDOR RESPONSIBILITIES:** Vendor agrees to comply with all applicable local, federal, and state tax and other laws relating to the sale of goods or services, and to obtain, pay for, and display all necessary licenses and permits, and to pay all taxes and levies in so far as the food truck's own participation in the Show is concerned.
- 6 **CANCELLATION CLAUSE:** Any vendor wishing to cancel event space reservation for reasons of their own may do so in writing. A 50% refund on show space will be granted up to and including August 12, 2019. Any cancellation after August 12, 2019, will be accepted, but no refund of event space money will be made.
7. **AMENDMENTS** Management shall have full power in the interpretation and enforcement of all contract regulations contained herein, and the power to make such amendments thereto, and such further rules and regulations as shall be considered necessary for proper conduct of the exhibition. All food trucks will be promptly notified of any changes to these rules.

**Ocean Gate First Aid Squad
COUNTY OF OCEAN, STATE OF NEW JERSEY**

VENDOR HOLD HARMLESS AGREEMENT

Between the Ocean Gate First Aid Squad and _____

Witnesseth:

1. The applicant hereby individually and on behalf of my heirs, executors and assignees agree to release, indemnify, defend and hold harmless the Ocean Gate First Aid Squad and the Borough of Ocean Gate and its from any and all claims against it for loss, liability, damage or costs including court costs and attorney's fees that may occur as a result of my participation as a vendor.
2. The applicant specifically agrees that this Indemnification and Hold Harmless Agreement shall include the responsibility to provide legal defense for the Ocean Gate First Aid Squad for any suit arising out of the applicant's use of the premises and that should the applicant or the applicant's insurance carrier fail for refuse to provide such a defense the applicant will reimburse the Ocean Gate First Aid Squad for any costs incurred by it for any person or organization acting on its behalf.
3. The undersigned is authorized to execute this Hold Harmless Agreement as the binding act of the applicant.

Applicant

Squad Representative

By: _____

By: _____

Title: _____

Title: _____

Date: _____

Title: _____